



WASHINGTON
DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
September 3, 2002

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: HOLLAND - GRASS CARP - TWO PRIVATE PONDS

Description of Proposal: Plant triploid (sterile) grass carp into two private pond, with no public access, to control aquatic vegetation.

The proponent shall incorporate the following mitigation measures into the project:

1. All inlets and/or outlets shall be fully screened prior to planting grass carp to prevent fish from emigrating out of the pond.

Proponent: Jeff Holland, P.O. Box 253, Newman Lake, Washington 99025

Location of Proposal, including street, if any: 16315 North Cougar Lane, Newman Lake, Washington, Spokane County; Section 28, Township 27 North, Range 45 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **August 29, 2002**

Responsible Official: Cynthia R. Pratt

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: prattcrp @dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: August 15, 2002 **SIGNATURE:** _____